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THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1944-1945



PHILADELPHIA

1944

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PHILADELPHIA

1944

GOVERNORS

For Life

HARRY FRIEDENWALD

Term Expires May, 1945

ARTHUR BLOCH

LOUIS L. KAPLAN

HENRY E. GERSTLEY

A. S. W. ROSENBAACH

ALVIN THALHEIMER

Term Expires May, 1946

LOUIS CAPLAN

ISAAC GERSTLEY

D. HAYS SOLIS-COHEN

HENRY MONSKY

MORTIMER J. COHEN

LESSING J. ROSENWALD

Term Expires May, 1947

LOUIS GERSHENFELD

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FACULTY

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, H. L. D. (Jewish Theological Seminary of America), *President and Professor of History.*

SOLOMON ZEITLIN, Th. D. (École Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature.*

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Professor of Biblical Philology and Secretary of the Faculty.*

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Professor of Arabic.*

ISRAEL EFROS, M. A., Ph. D. (Columbia), *Visiting Professor in Jewish Philosophy and Hebrew Literature.*

SOLOMON GANDZ, Ph. D. (Vienna), *Research Professor in the History of Semitic Civilization.*

ADOLF LEO OPPENHEIM, Ph. D. (Vienna), *Visiting Professor in Assyriology and Egyptology.*

THEODOR H. GASTER, M. A. (University of London), Ph. D. (Columbia), *Visiting Professor in Comparative Religion.*

LIBRARIAN

JOSEPH REIDER, Ph. D.

FELLOWS

CYRUS ADLER RESEARCH FELLOW :

LUITPOLD WALLACH, Ph.D. (University of Tuebingen).
1943-1944.

Rabbinical Department :

MENAHEN G. GLENN, B. S. (Columbia University).

Historical Department :

DAVID SHAINBERG Fellow: BENZION NETANYAHU,
M. A. (Hebrew University).

REGISTRAR

SARAI ZAUSMER

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed in previous Registers and will be furnished upon application.

MRS. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

BUILDING

A substantial fireproof building, with offices, classrooms, reading-room and stack, occupies a site on Broad Street below York.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have

pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College.

DEGREES

The degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

Every regular student entering the College shall, after the first semester of College residence, be required to elect the department of his major studies. A Faculty Committee, of whom the major Professor shall be a member, will, after conferring with the student, designate the course of instruction in the other departments which the student will be required to pursue. The course will be planned individually

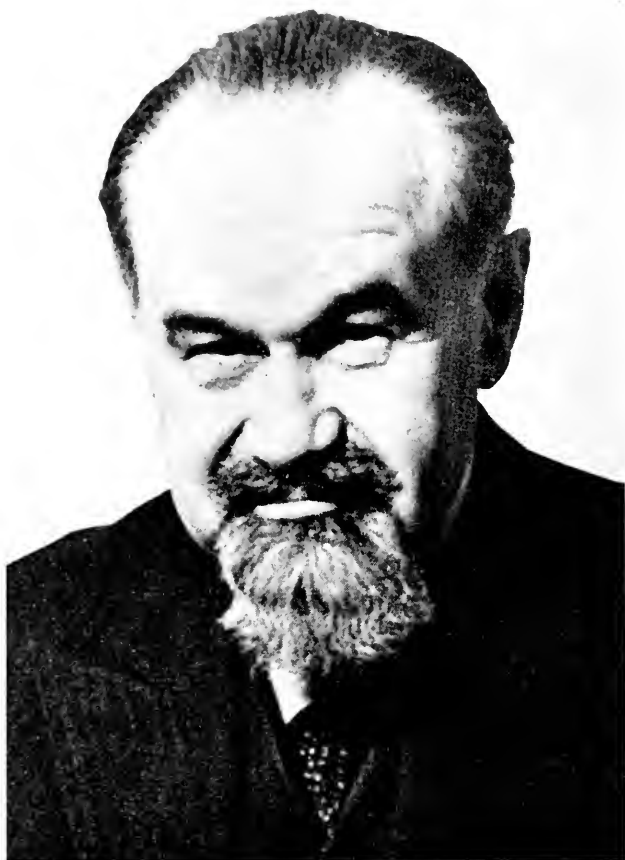


NATHANIEL JULIUS REICH

1882 – 1943

PROFESSOR OF EGYPTOLOGY, DROPSIE COLLEGE

זכר צדיק לברכה



ISMAR ELBOGEN

1874 – 1943

RESEARCH PROFESSOR IN JEWISH HISTORY AND
HEBREW LITERATURE, DROPSIE COLLEGE*

זכר צדיק לברכה

for each student, who will thus be enabled to acquire not only a thorough knowledge of his major subject, but also a basic understanding of the other fields of instruction comprehended in the College programme of studies.

The major subject may be taken in any of the seven departments, namely: Biblical, Rabbinical, the Cognate Languages, Assyriology, Jewish History, Jewish Philosophy and Hebrew Literature, or Comparative Religion.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, no later than March 1. One hundred and fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination to be conducted by the Faculty.

Students who desire to appear for the final examination at the end of the academic year must file application at the Administration Office at the beginning of that year. Arrangements will then be made for a preliminary written examination to test the student's general grasp of his subjects of study, this examination to be based upon supplementary reading lists submitted to each student by his instructors at the beginning of each year. If a student fails in one minor subject, he will be permitted to take a re-examination in that subject in a subsequent year; if he

fails in a major subject or in both minors, he will be requested to take a re-examination in all his subjects in a subsequent year before being eligible for the final oral examination.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

RESEARCH FELLOWSHIPS

In order to encourage advanced research in the various branches of Jewish learning, and to afford an opportunity to young, promising scholars who seem best qualified to make permanent contributions of value to Hebrew and Cognate Learning, the Dropsie College established two advanced research fellowships in the sum of eighteen hundred dollars each per annum.

The Dropsie College established in 1943 an advanced research fellowship to be known as the CYRUS ADLER RESEARCH FELLOWSHIP. This was in commemoration of the eightieth year of the birth of the late Cyrus Adler, president of the College, and in pursuance of his lifelong aim to promote scholarship through the encouragement of young scholars of unusual promise. An additional research fellowship was established in 1944.

These fellowships are open to men and women under the age of forty years, irrespective of race or creed. The candidate must have the degree of Doctor of Philosophy and, in addition, will be required to submit evidence of unusual capacity for research, demonstrated by publications

of high merit or through work on an important scholarly project.

The Fellow may not accept other employment and will be required to reside in Philadelphia during the tenure of his Fellowship.

Applications for the Fellowships should be made in writing to the President on or before November 1, 1944.

FELLOWSHIPS

Fellowships have been established by the Governors yielding six hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his department.

He is expected to devote his time to special studies under the direction of the head of his department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be

granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

DAVID SHAINBERG FELLOWSHIP

A new fellowship yielding six hundred dollars annually, to be known as the DAVID SHAINBERG FELLOWSHIP, was established by the Shainberg Foundation of Memphis, Tennessee, in memory of David Shainberg.

SCHOLARSHIP

Through the bequest of the late JACOB S. DREIFUS, an annual scholarship of \$100.00 has been established, known as the MACK DREIFUS SCHOLARSHIP.

NEW DEPARTMENTS

The Department of Jewish Philosophy and Hebrew Literature was established in 1941-1942. In 1942-1943, there was added the Department of the History of Semitic Civilization, and in the current year there will be added the Department of Assyriology and Egyptology, and the Department of Comparative Religion.

During the Academic Year 1943-1944, the following special courses were given:

History of the Near East.' Professor HENRY S. GEHMAN. Two hours weekly. First term.

Palestinian Archaeology. Professor WILLIAM F. ALBRIGHT. Two hours weekly. Second term.

Akkadian. Professor WILLIAM F. ALBRIGHT. One hour weekly. Second term.

CALENDAR FOR ACADEMIC YEAR 1944-1945

The Academic Year will begin on Wednesday, October 11, 1944, and close on Friday, May 25, 1945.

Registration will take place on Tuesday, October 10, 1944, at 10.00 a.m.

The year will be divided into two Terms, the second Term beginning February 5, 1945.

The Founder's Day Exercises will be held on Sunday, May 27, 1945.

LIBRARY

The Library consists of books concerned with biblical and rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 51,352 volumes of books and periodicals. Incorporated in the Library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of Dr. EDUARD GLASER, the well known Arabian traveler, a selection from the Library of Judge MAYER SULZBERGER, and the Library of Professor HENRY MALTER. In addition, the College has been enabled to make use of the Library of the late Professor MAX L. MARGOLIS, which is deposited in

the biblical lecture room and is particularly rich in books on the Bible and its versions.

The Library now includes about 450 Fragments from the Cairo Genizah, in Hebrew and Arabic; 178 Oriental manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; 263 sixteenth century books; and other rarities.

The College also possesses the collection of Judge SULZBERGER, composed mostly of Cuneiform Tablets and Assyrian Seals, and a collection of the objects secured by Doctor EPHRAIM A. SPEISER in the excavation of Tepe Gawra, near Mosul, undertaken under the auspices of the College and of the Museum of the University of Pennsylvania.

Among recent manuscript acquisitions by the College are the following: an ancient copy of the Books of Leviticus-Deuteronomy from the collection of the late PAUL ROMANOFF, a gift of the Alumni Association of the Dropsie College; a manuscript Mahzor of the Roman rite, dating back to the fourteenth century, the gift of MAURICE L. STRAUSS; a fourteenth century illuminated Mahzor of the Ashkenazic rite, the gift of LOUIS N. CASSETT.

The Library will be closed during the month of August.

The use of the Library is subject to the following regulations:

Books may not be taken out of the building without the knowledge of the Librarian or his assistants.

Fellows and regular students are entitled to no more than twelve books at one time. Special students are entitled to no more than three books at one time.

Readers not connected with the College are required to obtain the permission of the Librarian for the loan of books from the Library.

Each person borrowing books is required to prepare in duplicate a loan card, bearing his name and the title of the book he wishes to borrow. The Library will retain this card until the book is returned, the loan card being returned to the reader as a receipt.

Current periodicals, journals and papers are on file in the reading room adjacent to the Library, and may not be withdrawn from that room except over night or week end.

No book may be retained longer than four weeks; no periodical longer than two weeks. They may then be renewed.

Readers will be held responsible for the good condition of the books they borrow. The privileges of the Library will be withdrawn from any one found guilty of marking, mutilating or otherwise defacing a book, and he will be expected either to replace such a book with a new copy or to pay the cost of another copy.

All books are subject to immediate recall at the discretion of the Librarian. All books are to be returned annually one week before the close of the Academic Term.

Manuscripts, rare books, incunabula, parchment prints, etc., may not be removed from the building except by special permission of the Librarian. They may be consulted on ordinary occasions only in the Library, and in the presence of the Librarian.

Reference books frequently consulted may not be removed from the building.

SECTIONAL LIBRARIES

Sectional Libraries may be formed by the Professors to be kept in their respective classrooms, but this shall only be done by withdrawing from the general collection such books as relate exclusively to the subjects they are engaged in teaching.

The Professor in charge of each Sectional Library is responsible for its safe keeping, and may on no account lend the books.

Books in the Sectional Library must be returned to the Central Library before they can be issued for use outside the office or room to which they are accredited.

The books of each Sectional Library must be kept separate from all other books in the room of the Professor, in distinct cases, the locks to be controlled by a master key in the hands of the Librarian, who may, at stated times, examine them and call the attention of the Professor to any deficiencies.

COURSES OF STUDY

BIBLICAL DEPARTMENT

ACADEMIC YEAR 1944-1945

Hebrew Grammar. Phonology: A detailed study of the Hebrew characters, sounds, and their modifications. Based on the grammars of Gesenius-Bergsträsser and Bauer-Leander. Professor REIDER. Two hours weekly.

The Book of Isaiah. A philological and exegetical interpretation of the book, in the light of the ancient versions, medieval and modern commentaries, as well as recent archaeological discoveries in the Near East. Professor REIDER. Two hours weekly.

Biblical Aramaic. Grammatical and syntactical treatment of this idiom (textbook Bauer-Leander. *Grammatik des Biblisch-Aramäischen*, Halle, 1927), followed by readings in the books of Ezra and Daniel, and also inscription material. Professor REIDER. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor REIDER. One hour weekly.

RABBINICAL DEPARTMENT

ACADEMIC YEAR 1944-1945

The Institutions and the Sects During the Second Commonwealth. This course is a continuation of the previous year's lectures. It will embrace the history and the development of the institutions and sects which existed among the Jews from the pre-Hellenistic period down to the War of Bar-Kokba; a thorough study will be made of the Pharisees, Sadducees and Essenes, the Priesthood, the Con-

stitution of the Jewish State, the system of education, and the history of the canonization of the Bible, etc. Selections from the tannaitic and amoraic literature, apocryphal and apocalyptic literature, the Targumin, Philo, Josephus, the New Testament and the Ante-Nicene Fathers will be read and discussed. Students will be expected to present papers on the sources and the literature. Professor ZEITLIN. Two hours weekly.

Talmud Babli, Tractate Abodah Zarah. With standard commentaries, pursued along historical and critical lines. Variant readings, as recorded by Rabinovicz in his *Variae Lectiones*, will be carefully examined. Professor ZEITLIN. Two hours weekly.

Introduction to the Talmud. The central theme of this course will be the presentation of the Mishna and the Gemara as a literary production. The text will be analyzed and a study will be made of the compilation and reduction of the Mishna and the Gemara. Due emphasis will be given to the different principles in the Talmud and the hermeneutic laws will be analyzed legally and historically. Rabbinic commentaries will be studied and analyzed, and modern scholarly literature on the Talmud will be read and discussed. Professor ZEITLIN. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing rabbinical subjects for their theses. Professor ZEITLIN. By appointment.

DEPARTMENT OF COGNATE LANGUAGES

ACADEMIC YEAR 1944-1945

Elementary Arabic. A study of the elements of Arabic grammar; easy prose texts with grammatical analysis. First term: A thorough study of the inflection of the verb in all the conjugations. Second term: Formation and inflec-

tion of the noun, with special attention to the broken plurals, and written exercises in translating from English into Arabic. Textbook: Socin's *Arabic Grammar*. Professr Skoss. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax (first term). Exercises in reading unvocalized selections from Bruennow-Fischer's *Arabische Chrestomathie* (second term). Professor Skoss. One hour weekly.

Advanced Arabic. Reading selections from Shahrastānī's *Kitāb al-Milal wa'n-Nihal* (Book of Religions and Sects), edited by Cureton, accompanied by a study of the rise and development of the more important sects in Islam. Professor Skoss. One hour weekly.

Judaeo-Arabic. Advanced course. Prerequisite: a knowledge of unvocalized Arabic. Selections from Saadia's exegetical works will be read and analyzed. Due attention will be paid to deviations from the classical Arabic. Professor Skoss. One hour weekly.

Elementary Syriac. Grammar and reading of easy prose texts. Textbook: Ungnad's *Syrische Grammatik*, with references to Noeldeke and Brockelmann. Professor Skoss. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Arabic for their theses and for other advanced students. Professor Skoss. By appointment.

HISTORICAL DEPARTMENT

ACADEMIC YEAR 1944-1945

History of the Jews during the Seventeenth and Eighteenth Centuries. This will be a continuation of the course announced for the previous year and will treat of the development of the important Jewish centers in Turkey,

Palestine and Holland. The social upheavals and political adjustments forced upon the Jewish communities by involuntary mass migration will be studied. The intense cultivation of mysticism, the rise of Messianism and the genesis of Hasidism will be treated in relation to the major currents of Jewish life. Professor NEUMAN. Two hours weekly.

Hebrew Historical Sources. In this course the important works of the Medieval Hebrew Chronicles will be read and analyzed critically. The readings will be planned to illustrate the development of Jewish historiography in the Middle Ages. Professor NEUMAN. Two hours weekly.

Responsa Literature as Historical Sources. Readings from the classic Responsa literature will be selected and studied from the historic viewpoint. Students will be trained in the use of this material for historical purposes. The readings will be related to a study of the social life of the Jewish communities. Professor NEUMAN. One hour weekly.

Research Course. This is intended for consultation with students in the preparation of a thesis in the Historical Department and for other students engaged in special research. Professor NEUMAN. By appointment.

DEPARTMENT OF JEWISH PHILOSOPHY AND HEBREW LITERATURE

ACADEMIC YEAR 1944-1945

The Philosophy of Maimonides. A study of his philosophical system as presented in the *Morch Nebukim*, with special reference to its sources in Jewish and Arabic thought. Lectures, readings and reports. Professor EFROS. Two hours weekly.

Contemporary Hebraic Thought. This course will conclude the study of Modern Hebraic Thought, and will deal with the works of such thinkers as Dubnow, Hurwitz, A. D. Gordon, Breuer, Klatzkin and Ezekiel Kaufman, as

well as with the Jewish philosophy of Hermann Cohen, Rosenzweig, and Buber. Evaluations and conclusions on the meaning and destiny of Israel. Professor EFROS. One hour weekly.

DEPARTMENT OF ASSYRIOLOGY AND
EGYPTOLOGY

ACADEMIC YEAR 1944-1945

Egyptian Grammar. Elementary course. Textbook: A. H. Gardiner's *Egyptian Grammar*. Professor OPPENHEIM. One hour weekly.

Akkadian (Assyro-Babylonian) Grammar. This course will present the elements of the grammar and of the cuneiform system of writing to prepare the student for the reading and the interpretation of the laws of Hammurapi, king of Babylon. Textbooks: A. Ungnad's *Babylonisch-Assyrische Grammatik*, and R. F. Harper's *The Code of Hammurapi*. Professor OPPENHEIM. Two hours weekly.

Intermediate Akkadian. Reading and interpretation of the Babylonian Epic of Creation (*Enuma Elis*) with emphasis placed on the literary analysis of this text. Textbooks: A. Deimel's *Enuma Elis*, and A. Heidel's *The Babylonian Genesis*. Professor OPPENHEIM. One hour weekly.

Introduction to Assyriology. This course will offer a survey of the entire field of cuneiform studies; it will also show the position of this civilization (political and social institutions, literature, religious thought, arts) in relation to the Ancient Near East (Egypt, Palestine, Syria, Asia Minor, Persia, North-West India). Professor OPPENHEIM. One hour weekly.

Sumerian. Elementary course for those attending the intermediate Akkadian. Textbook: A. Poebel's *Grundzüge der sumerischen Grammatik*. Professor OPPENHEIM. One hour weekly.

DEPARTMENT OF COMPARATIVE RELIGION

ACADEMIC YEAR 1944-1945

Religions of the Ancient Near East. A detailed presentation of the religious concepts, practices and myths of the Babylonians and Assyrians, the Canaanites and the Hittites. The course includes a discussion of the new Ras Shamra material and of the influence of Ancient Near Eastern myth and ritual upon the religion of Israel and the literature of the Old Testament. Professor GASTER. Two hours weekly.

Religious Literature of the Ancient Near East. Reading and interpretation of religious myths and rituals of the Canaanites (Ras Shamra texts) and Hittites and of selected passages of the Old Testament in the light of Ancient Oriental parallels. The texts will be read in the original languages.

The readings will illustrate the lectures on the Religions of the Ancient Near East, but will constitute an independent and self-contained course. Professor GASTER. One hour weekly.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history and religion, Hebrew philology and kindred subjects. The New Series began with the number for July, 1910. Thirty volumes were issued under the editorship of the late President of the College, Doctor CYRUS ADLER. Beginning with Volume XXXI, the QUARTERLY has been under the joint editorship of Professors ABRAHAM A. NEUMAN and SOLOMON ZEITLIN, with the aid of eminent scholars. The thirty-fifth volume is now in course of publication. The subscription price is five dollars per annum. Back volumes

of the New Series can be furnished to subscribers at two dollars per volume, except Volume XIX, which is sold at five dollars.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. *Out of print.*

A VOLUME OF THE BOOK OF PRECEPTS BY HEFEŞ B. YASLIAH. Edited from an Arabic Ms. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Reduced from \$1.50 to \$1.00 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN Mss. Compared with the "Textus Receptus" as contained in De Lagarde's "Hagiographa Chaldaice." By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix+318 pages. Cloth bound. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. Reduced from \$3.00 to \$2.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926. viii+174 pages. Paper bound. Reduced from \$2.00 to \$1.50 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from unique Manuscripts. By JUDAH KAUFMAN, Ph.D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph.D. 1928. viii+213 pages. Paper bound. Reduced from \$2.00 to \$1.50 postpaid.

THE JEWISH LAW OF THEFT with Comparative References to Roman and English Law. By MOSES JUNG, LL. B., Ph.D. 1929. vi+145 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

STUDIES IN JEWISH LITURGY based on a unique manuscript entitled Seder Hibbur Berakot. By ABRAHAM I. SCHECHTER, Ph. D. 1930. viii+139 pages. Reduced: cloth bound, \$1.75; paper bound, \$1.50 postpaid.

JUDAH BEN SOLOMON CAMPANTON and his "Arba'ah Kinyanim." By ELHANAN H. GOLOMB, Ph.D. 1930. v+110 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

THE LIFE AND WORKS OF MOSES HAYYIM LUZZATTO, Founder of Modern Hebrew Literature. By SIMON GINZ-

BURG, Ph. D. 1931. vii+189 pages. Cloth bound. Reduced from \$2.50 to \$1.50 postpaid.

THE NEWLY DISCOVERED ORIGINAL HEBREW OF BEN SIRA (ECCLESIASTICUS xxxii,16—xxxiv,1). The Fifth Manuscript and a Prosodic Version of Ben Sira (Ecclesiasticus xxii, 22—xxiii, 9). Edited from Hebrew manuscripts in the Elkan N. Adler Genizah Collection in the Library of the Jewish Theological Seminary of America. By JOSEPH MARCUS, B. A. 1931. 28 pages. Cloth bound. Reduced from \$1.00 to 75c postpaid.

JOSEPHUS ON JESUS. With Particular Reference to the Slavonic Josephus and the Hebrew Josippon. By SOLOMON ZEITLIN, Ph. D. 1931. v+118 pages. Cloth bound. \$2.00 postpaid.

RASHI'S COMMENTARY ON EZEKIEL 40-48. Edited on the basis of eleven manuscripts. By ABRAHAM J. LEVY, Ph. D. 1931. v+122 pages. Cloth bound. Reduced from \$2.00 to \$1.00 postpaid.

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1940

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*Deceased

1941

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